

# **CITY OF PACIFICA OPEN SPACE & PARKLAND ADVISORY COMMITTEE**

**April 15, 2015**

**6:00 P.M.**

**Parks, Beaches and Recreation Department Conference Room  
1810 Francisco Boulevard**

## **CALL TO ORDER:**

## **ADMINISTRATIVE BUSINESS:**

**Approval of Order of Agenda**

**Approval of Minutes of March 18, 2015**

## **COMMUNICATIONS:**

### **Oral Communications:**

**This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda**

### **Committee Communications:**

### **Staff Communications:**

## **DISCUSSION ITEMS:**

- 1. Article in the Pacifica Tribune to promote trail of the month**
- 2. Portola Anniversary**
- 3. Update on work on the Harry Dean Trail**

## **INFORMATIONAL ITEMS:**

- 4. Update by GGNRA/GGNPC**
- 5. Subcommittee Report(s)**

## **CONSIDERATION ITEMS:**

- 6. Finalize Recommendations for City Council Consideration**
  - Power Point Presentation**
  - Annual Report to City Council**
- 7. Ways in which the Open Space & Parkland Advisory Committee can contribute to the economy of the City**

## **ITEMS FOR NEXT AGENDA:**

## **ADJOURNMENT:**

**THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED**

SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.

Attachment(s): (Committee only)  
Minutes of 03/18/2015