



**CITY OF PACIFICA  
OPEN SPACE & PARKLAND ADVISORY COMMITTEE**

**July 18, 2018**

**6:00 – 7:30 P.M.**

**Police Department EOC Room  
2075 Coast Highway**

**CALL TO ORDER:**

**ADMINISTRATIVE BUSINESS** (*5 minutes*):

**Approval of Order of Agenda**

**Approval of Minutes of June 20, 2018** (distributed to OSPAC with Agenda)

**DISCUSSION ITEMS:**

- 1. Presentation by San Francisco Recreation and Parks Department regarding Sharp Park berm improvements** (*20 minutes*). Online Resource: <http://sfrecpark.org/sharp-park-public-access-improvement-project/>
- 2. Discuss Preservation Award proclamations for Julie Lancelle and Paul Jones**(*15 minutes*)
- 3. Discuss proposed Committee resolution updates** (*15 minutes*)
- 4. Discuss preparation of action summary minutes for future meetings** (*5 minutes*)

**INFORMATIONAL ITEMS** (*5 minutes*):

- 5. Update by GGNRA/GGNPC**

**STAFF COMMUNICATIONS** (*5 minutes*):

- 6. Development project updates**

**COMMUNICATIONS** (*20 minutes*):

**Oral Communications:**

**This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda**

**Committee Communications:**

**ADJOURNMENT**

*\*\*Please note that timeframes were provided at the request of the Committee Chair and are meant to provide guidance and not limitations.*

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