

CITY OF PACIFICA

OPEN SPACE COMMITTEE

AGENDA

March 18, 2009

7:00 P.M.

**Pacifica Community Center
540 Crespi**

1. Call to Order
2. Approval of Order of Agenda
3. Approval of Minutes of February 11, 2009
4. Oral Communications – Members of the public are invited to introduce themselves and state the agenda item or off agenda item they have come to address.

At this time a motion can be made to restructure the agenda to accommodate members of the public if many have come for a particular agenda item.
5. Presentation by “Pooch”
6. Discussion and Recommendation Regarding Proposed Single-Family Residence 1585 Perez Drive
7. Selection of 2009 Open Space Preservation Award Recipient
8. Review and Approve Letter of Appreciation relating to the Wetlands Area between Pacifica Police Station and Vallemar School
9. Status of Snowy Plover Protection
10. Discussion of Subcommittee to Protect the Snowy Plover
11. Discussion and Approval of a Letter to the Point Reyes Bird Observatory Requesting Assistance to Protect the Snowy Plover Population at the Pacifica State Beach
12. Status of Snake Protection Shield/Fencing along Calera Creek
13. Status of Snake Pond
14. Status of Wetlands Area between Pacifica Police Station and Vallemar School
15. Discussion of Possible Changes to the Density Transfer Ordinance
16. Further Discussion on Donor and Receiver Site as Identified in the Density Transfer Ordinance
17. Discussion of Possible Updates to the Open Space Task Force
18. Discussion of the Open Space Committee’s role with respect to the General Plan Update
19. Discussion of possible Changes to the Hillside Preservation Ordinance
20. Subcommittee Reports (Reports may address results of Subcommittee meetings, progress on Committee goals, or any other matter relating to the Subcommittee since the previous meeting)

21. Member Communications

22. Staff Communications

23. Adjournment

Attachment(s): (Committee only)

1. Minutes of 01/21/09
2. Letter (Draft) to the Point Reyes Bird Observatory, dated 3/9/2009

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.