CITY OF PACIFICA

GOLDEN GATE NATIONAL RECREATION AREA LIAISON COMMITTEE

October 22, 2008
6:30 P.M.
Pacifica Community Center
540 Crespi Drive

1. **Call to Order - *6:30 PM***

2. **Approval of Order of Agenda– *6:35 PM***

3. **Approval of Action Minutes of September 24, 2008 - *6:40 PM***

4. **Oral Communications - This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda. - *6:45 PM***

5. **Update by GGNRA/GGNPC - *6:50 PM***

6. **Further Discussion of Possibility of Sanchez Adobe as GGNRA Interpretive Center – *7:00 PM***

7. **Further Consideration of Commemorative Plaque for Ryan Jones – *7:15 PM***

8. **Update on Status of Fassler Water Tank Facility Improvements – *7:25 PM***

9. **Status of Sharp Park Golf Course/Condition of Berm – *7:35 PM***

10. **Consideration of Letter of Support for Parks Conservancy Request for Funds from Wildlife Conservation Board for Mori Point Improvements – *7:50 PM***

11. **Discussion of Transfer of City-owned Property at Manor and Esplanade to GGNRA – *7:55 PM***

12. **Further Discussion of Trail Mapping and Park Signage – *8:00 PM***

13. **Discussion of Committee Work Plan Items/Reports from Subcommittees – *8:10 PM***

14. **Announcements -*8:20 PM***

15. **Items for Next Agenda - *8:25 PM***

16. **Adjournment - *8:30 PM***

Attachments: (Committee only)
a. Action Minutes for 09/24/08
b. Draft Letter Supporting Grant Request
c. Letter from Bill Collins

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCE NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.