



**CITY OF PACIFICA  
LIBRARY ADVISORY COMMITTEE**

**July 27, 2016**

**6:00 – 7:30 P.M.**

**Pacifica Community Center Auditorium  
540 Crespi Drive**

**1. Welcome and Introductions**

**2. Overview of Commission & Committee Handbook and Brown Act**

**3. Nomination and selection of Committee Chair and Vice Chair**

**4. Oral Communications**

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda.

**5. Update regarding City Council Action on July 21, 2016**

**6. Project history and next steps**

This presentation will include introduction of project architect, Group 4, who will describe the schematic design phase work plan.

**7. Selection of regular meeting dates**

**8. Committee and staff communications**

**9. Adjourn**

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.