



**CITY OF PACIFICA
OPEN SPACE & PARKLAND ADVISORY COMMITTEE**

**June 15, 2016
6:00 – 7:30 P.M.**

**Police Department Conference Room
2075 Coast Highway**

CALL TO ORDER:

ADMINISTRATIVE BUSINESS:

Approval of Order of Agenda

Approval of Minutes of May 18, 2016 (distributed to OSPAC with Agenda)

COMMUNICATIONS:

Oral Communications:

This portion of the agenda is available to the public to address the Committee on any issue within the subject matter jurisdiction of the Committee that is not on the agenda

Committee Communications:

DISCUSSION ITEMS:

- 1. Annual Report to City Council (subcommittee report) – Draft distributed with agenda**
- 2. Preservation Award (subcommittee report) – Subcommittee to present revised award guidelines**
- 3. Article in the Pacifica Tribune to promote Trail of the Month**
- 4. Trails and funding opportunities – Habitat Conservation Fund Grant opportunity info distributed with agenda**

INFORMATIONAL ITEMS:

- 5. Update by GGNRA/GGNPC**

ACTION ITEM:

- 6. Annual Committee Reorganization – Election of Chair and Co-chair**

STAFF COMMUNICATIONS:

- 7. Development project updates**

ADJOURNMENT:

THE CITY OF PACIFICA WILL PROVIDE SPECIAL ASSISTANCE FOR DISABLED CITIZENS UPON AT LEAST 24 HOUR ADVANCE NOTICE TO THE CITY MANAGER'S OFFICE (738-7301). IF YOU NEED SIGN LANGUAGE ASSISTANCE OR WRITTEN MATERIAL PRINTED IN A LARGER FONT OR TAPED, ADVANCED NOTICE IS NECESSARY. ALL MEETING ROOMS ARE ACCESSIBLE TO THE DISABLED.